*page 13: chart: under ‘ga’ nāgarī ‘ख’ should be ‘ग’

*page 117: #9, 5th column: open parenthesis on nā) missing, should read: (nā)

*page 117: #10, 7th column: delete ‘ā’ should read: he, she, or it steals

*page 134: lines 10 and 12 of reading: daṇḍa-s (l) at beginning of lines moved to end of preceding line.

*page 169: sentence 1: the word भाया should read भायः

*page 170: second line of reading: the word सवेः should read सवः:

*page 251: tenth line of reading: आगच्छत्वायः should read आगच्छत्वायः:

*page 288: second to last line of reading: शोकशल्यहमना मुने: should read शोकशल्यहतमना मुने:

*page 308: twelth line of reading वा after बद्धवा, should read: बद्धवा अर्थिन प्रविष्य रज्जु कण्ठे बद्धवा वा नरकं प्राप्नूहि।

*page 341: right hand column, second entry: समागम्ण: should read समागमः

*page 342: left hand column, fourth entry: √ृङ्ग् should read √ृङ्ग्

(6P)—play (1P)—play

*page 344: second to last line धर्म: should read धर्मः.

*page 385: line fifteen: धर्म: should read धर्मः.

* page 391: omitted from bottom of page:

Examples:

i. they can be used adjectivally

शीघ्रे श्लो भावति। (The swift horse runs.)

स्पष्टे वचनं बदति। (He speaks clear speech.)

*page 392: line two: ‘hose’ should read ‘horse’
*page 392: line twelve: ‘concentartate’ should read ‘concentrate’

*page 396: lines 3–4. ज्ञान्यामां आस should read ज्ञान्याम: आस

*page 397: left hand column, second entry from the bottom: उत्त + √कृ should read उत्त + √कृत्

*page 397: right hand column, eighth entry: गन्धवः should read गन्धवर्:

*page 408: heading of b.i. द्वितीया should read द्वितीया

*page 411: line 10, second line of verse 2: स्वगः should read स्वगः

*page 422: final word of colophon, सग: final word should read सगः

*page 450: right hand column, sixth entry: गन्धवः should read गन्धवर्:

*page 492: left hand column, first entry: ‘meeting (18)’ should read ‘meeting (14,18)’

*page 510: right hand column: under ‘fool’ मूर्खः should read मूर्खः