

*page 13: chart: under 'ga' nāgarī 'ख्' should be 'ग्'

*page 117: #9, 5th column: open parenthesis on nā) missing, should read: (nā)

*page 117: #10, 7th column: delete 'ā' should read: he, she, or it steals

*page 134: lines 10 and 12 of reading: *daṇḍa*-s (l) at beginning of lines moved to end of preceding line.

*page 169: sentence 1: the word भाया should read भार्या

*page 170: second line of reading: the word सवैः should read सर्वैः

*page 251: tenth line of reading: आगच्छत्वायः should read आगच्छत्वार्यः

*page 288: second to last line of reading: शोकशल्यहमना मुनेः should read शोकशल्यहतमना मुनेः

*page 308: twelfth line of reading add वा after बद्ध्वा , should read: बद्ध्वा वा

अग्निं प्रविश्य रज्जुं कण्ठे बद्ध्वा वा नरकं प्राप्नुहि ।

*page 341: right hand column, second entry: समागमनः should read समागमः

*page 342: left hand column, fourth entry: √क्रीड् should read √क्रीड्
(6P)—play (1P)—play

*page 344: second to last line धमः should read धर्मः

*page 385: line fifteen: धमः should read धर्मः

* page 391: omitted from bottom of page:

Examples:

i. they can be used adjectivally
शीघ्रो ऽश्वो धावति । (The *swift* horse runs.)

स्पष्टं वचनं वदति । (He speaks *clear* speech.)

*page 392: line two: 'hose' should read 'horse'

*page 392: line twelve: ‘concentartate’ should read ‘concentrate’

*page 396: lines 3–4. ज्ञापयाम् आस should read ज्ञापयाम्- आस

*page 397: left hand column, second entry from the bottom: उत् + √कृ should read उत् + √कृत्

*page 397: right hand column, eighth entry: गन्धवः should read गन्धर्वः

*page 408: heading of b.i. द्वितीया should read द्वितीया

*page 411: line 10, second line of verse 2: स्वगः should read स्वर्गः

*page 422: final word of colophon, सगः final word should read सर्गः

*page 450: right hand column, sixth entry: गन्धवः should read गन्धर्वः

*page 492: left hand column, first entry: ‘meeting (18)’ should read ‘meeting (14,18)’

*page 510: right hand column: under ‘fool’ मूखः should read मूर्खः