Hunood wa Musalman
~ Religion in Mughal India ~
SSEAS Library, 341 Dwinelle Hall, UC Berkeley

Agenda

Friday, October 3
9:00 Welcoming Remarks

Session One: Interactions at the Mughal Court
9:30 Learned Brahmins at the Mughal Court: Representative Pandits and the Drawbacks of Working for Yavanas (C. Minkowski)
10:30 The Muvahhidan-i Hind: Texts and Images in Mughal Engagements with Indic Religions (S. Gandhi)

Session Two: Ideologies of Power
11:30 The Sun King: The Role of astrology and cosmology in Mughal Ideology (E. Orthmann)
2:00 Hinduism as “Boundless Ocean”: Dara Shikuh reads the Upanishads (M. Faruqui)

Session Three: Of Selves and Others
3:00 Jaina Religious Reform Movements in 15th-18th Century North India (P. Flugel)
4:00 Muslims as Devotees and Outsiders: Attitudes towards Muslims in the Varta literature of the Vallabha Sampradaya (S. Saha)

Saturday, October 4

Session Four: Polarities and Reconciliations
9:30 Sufis and Krishna Bhaktas in Awadh (F. Orsini)
10:30 Would the Real Enemy Please Stand up? Who is talking to/against whom in what Genres in the Sixteenth Century (H. Pauwels)
11:30 Politics and Religion in the Hagiography of the North Indian Sant Mahamat Prannath (1618-1694) (B. Larocque)

Session Five: Historiography’s Political Dynamics
2:00 Rajputs and Conversion to Islam, c. 1400 - 1750 (R. Sreenivasan)
3:00 A Fondness for Madmen: Eighteenth-Century Memories of Dara Shukoh and His Interlocutors” (R. Kinra)

Sunday, October 5

Session Six: Wrap Up
9:00 Moderators’ Comments
10:00 Roundtable discussion

~ Participants ~
Eva Orthmann (Bonn), Vasudha Dalmia (Berkeley), Munis Faruqui (Berkeley), Peter Flugel (SOAS), Supriya Gandhi (Harvard), David Gilmartin (North Carolina State), Jack Hawley (Columbia), Rajeev Kinra (Northwestern), Brendan Larocque (St. John’s), Christopher Minkowski (Oxford), Francesca Orsini (SOAS), Heidi Pauwels (Univ. Washington), Raka Ray (Berkeley), Shandip Saha (Athabasca), Ramya Sreenivasan (Buffalo)